

March / April 2013

Bismillah Ar-Rahman Ar-Rahim

Jammadi-ul-Awwal / Jammadi-uth-Thani 1434 A.H

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HOMEOPATHIC CURE

Page 30

GOD before GUNS

By Sis. Karen Shah / Page 4

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DATE	FAJR	SUNRISE	ZUHR	ASR	MAGHRIB	ISHA
Mar. 1-9	5:23	6:40	12:32	4:45	6:24	7:41
10-15	6:16	7:33	1:30	5:48	7:28	8:45
16-22	6:09	7:25	1:28	5:50	7:31	8:48
23-29	6:01	7:18	1:26	5:51	7:35	8:52
30-31	5:55	7:12	1:25	5:52	7:37	8:55

DATE	FAJR	SUNRISE	ZUHR	ASR	MAGHRIB	ISHA
Apr. 1-6	5:51	7:09	1:24	5:53	7:39	8:57
7-12	5:44	7:03	1:22	5:54	7:41	9:00
13-18	5:37	6:57	1:20	5:55	7:44	9:04
19-24	5:30	6:51	1:19	5:56	7:48	9:09
25-30	5:24	6:46	1:18	5:56	7:50	9:13

Global Islamic Calendar ~ 1434 A.H - 2013

March Rabi-III/Jumada-I						
S	M	T	W	T	F	S
					1	2
					19	20
3	4	5	6	7	8	9
21	22	23	24	25	26	27
10	11	12	13	14	15	16
28	29	30	JO	2	3	4
17	18	19	20	21	22	23
5	6	7	8	9	10	11
24	25	26	27	28	29	30
12	13	14	15	16	17	18
31						
19						

April Jumada-I/Jumada-II						
S	M	T	W	T	F	S
	1	2	3	4	5	6
	20	21	22	23	24	25
7	8	9	10	11	12	13
26	27	28	29	JT	2	3
14	15	16	17	18	19	20
4	5	6	7	8	9	10
21	22	23	24	25	26	27
11	12	13	14	15	16	17
28	29	30				
18	19	20				

UPCOMING ISLAMIC DATES

&

ISLAMIC OCCASIONS

1434 A.H. - 2013

*1st of Jammadi-ul-Awwal ----- March 13th, 2013

*1st of Jammadi-uth-Thani ----- April 11th, 2013

*1st of Rajab ----- May 11th, 2013

Inshaa Allaah



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GRAND SEERAT-UN-NABI PROGRAM



Hafiz Allah Rakha, Maulana Azaadi & Shaikh Shafayat

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Sister Sylmerie

**BE A
TRUSTED FRIEND
and
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NCJW GUEST SPEAKERS



Rabbi Barry Silver, Shaikh Shafayat and Father Joe Gallant

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SHAIKH SHAFAYAT'S MESSAGE

By Sis. Karen Shah

GOD before GUNS and GUARDIAN ANGELS

Summary of Khutbah written by Sis. Karen Shah
Program Vice President of Broward Interfaith Council, Florida U.S.A

Recently there has been much talk in the news about gun violence and how to protect our children. Suggestions include dressing our kids in bullet-proof clothing, and having armed police officers in the schools. Security is OK – even we have an officer at our mosque on Fridays. But bullet-proof clothing for kids? Really? Where is our trust in God? In the U.S., we are blessed to have freedom of religion and speech. But talking about God is not encouraged in our public schools. Only after children were killed at Sandy Hook Elementary did people come together in interfaith services to pray for them. Why didn't they pray before? Who has rights in schools? Atheists and half-dressed girls. Condoms, alcohol, and drugs are easily found. This all seems hypocritical. After all, the United States is a pluralistic society founded on the belief that human beings have been "endowed by their Creator with inalienable rights" and where all religions flourish. Separation of church and state just means that there is not one government-endorsed religion. But our country is still very much based on the fundamental principles of God. Every morning in most schools, students and teachers all recite the Pledge of Allegiance which includes the words "one nation, UNDER GOD." Why can't we go a step further and have a quiet moment for students and teachers to pray individually, in silence, to connect with God in the manner and words each individual chooses? As long as we don't connect to God, we will continue to have problems. Study the Bible, Torah and Qur'an. If we put our trust in God, He will appoint guardian angels to protect us. There is a hadith that teaches us that anyone who recites Ayatul Kursi before bed will be protected all night. Another hadith teaches that when leaving your house, recite Ayatul Kursi and angels will protect you from every direction. We learn in Ch. 6 V. 61 of the Holy Qur'an, "He is irresistible in watching over and taking care of His servants. And He sends upon you a guardian." If we connect to Allah, are grateful, and do our duty, we will be protected by His agents.

Continued on Page 33, Inshaa Allaah



Sis. Karen Shah

Al-Qur'aan- CH. 3 V. 92

You will not attain righteousness until you give of what you care for; and whatever you give, surely God knows it.

Hadith - The Muslim is the brother of his fellow Muslim. He does not wrong him, let him down or despise him. [Muslim]

99 Attributes of Allaah


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Peter Hadeed, M.D. has been practicing Primary Care Medicine for 35 years. He is originally from Trinidad, graduated from the McGill University of Medicine in Montreal and has been in the Tamarac area for over 25 years. He specializes in preventative medicine and disease detection. Through encouragement of healthy lifestyle changes and early discovery, Dr. Hadeed has been keeping his patients healthier for years.





Robyn Santiago FNP-BC is a board certified family nurse practitioner with over 10 years of experience in medical care. Her focus is on senior health screening, wellness, health education, and treatment of health problems, with special attention to the senior population. She is enthusiastic about helping seniors maintain their integrity, independence, and living life to the fullest through quality health care and prevention.



Mohsin Jaffer M.D., FFAFP has specialized in Geriatric Primary Health Care in the South Florida area for over 25 years. He believes that he and his patients are partners in achieving optimal health and wellness; and that most people have the capacity to live long, healthy lives with vitality and vigor. Dr. Jaffer is the founder of Senior Medical Associates (formerly Jaffer Medical Group) and is dedicated to medical care for seniors in Broward County. All Senior Medical Associates primary care centers focus on the ease and convenience of seniors 65+. Dr. Jaffer welcomes new patients at all locations and thanks existing patients for their confidence in his team.

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RABBI'S CORNER

By: Rabbi Jeffrey Kurtz-Lendner
Temple Solel, Hollywood Florida



Rabbi Jeffrey

OUR THREE FAITHS

The Jewish holiday of Passover is right around the corner, beginning this year on the evening of March 25th. Like Islam, Judaism uses a lunar calendar which is why the dates of Jewish holidays change each year on the Gregorian calendar, as do the dates of Muslim holidays. Although, I like to say that the dates of Jewish holidays NEVER change. Just as Eid al-Adha ALWAYS falls on the 10th day of Dhu al-Hijjah every year, Passover ALWAYS falls on the 15th day of Nissan. For the Jewish

community, Passover celebrates when God redeemed the children of Israel from the tyranny of Egyptian slavery. Pharaoh was a ruthless, evil leader who failed to recognize the humanity of all of God's people. Because of this great miracle that God performed for the Jewish people, the Torah commands us that we are supposed to refrain from "oppressing the stranger" because we "were strangers in the land of Egypt." Jews who truly follow God's Torah never oppress anyone and also work hard to ensure that oppression anywhere is challenged. It is a major reason why so many Jews were involved in the civil rights movement in the 1960's in

America. The Qur'aan also recognizes the blessings God bestowed upon our people by redeeming them from Pharaoh's oppression. The Qur'aan states: "O my people! Remember the blessings which God bestowed upon you when he raised up prophets among you, and made you your own masters, and granted unto you favors such as He had not granted to anyone else in the world." (Quran 5:20) And again: "O children of Israel! Remember those blessings of Mine with which I graced you, and how I favored you above all other people.

*Continued on page 33,
Inshaa Allaah*

ISLAMIC QUOTES OF WORTH

By Br. Hamzad
ASJA Primary Teacher
Trinidad, West Indies



Br. Hamzad

- A point in Islam is hammered home only when it is nailed to one's understanding.
- When Muslims burn the midnight candle, success begins to wax warm.
- Shaitaan diverts traffic from the road leading to Jannah.
- In the whirling currents of life, Muslims are safe once they keep on their life jacket of Islam.
- Always put in the neutral gear when justice in Islam is to be made.
- Drink from the well of Al-Quran to slake your spiritual thirst.
- Season your life with the conditions or spices of Islam.
- When afflicted by the storms of life, a Muslim's first port of call should be Allah.
- Al-Quran is your fire extinguisher to out the flames of doubt.

*Continued on page 34,
Inshaa Allaah*

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SISTER'S CORNER

By: Sis. Sylmarie Mustapha
Coral Springs, Florida



Sister Sylmarie

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Assalamu alaikum: Allah (SWT) says "The believers, men and women are protectors and supporters one of another, they enjoin what is good and forbid what is evil, and they establish the Prayer and pay Zakat, and obey Allah and His messengers. On these, Allah will have mercy. Allah is Mighty, Wise". (Quran 9:71) My dear fellow sisters, Allah (SWT) has created for us an ummah based on the concept of brotherhood and sisterhood. Within society there are many different kinds of relationships and associations that are made between people. One of the highest forms of these relationships and human interaction is that of brotherhood (and sisterhood), a bond that ties the hearts of people together. The concept of brotherhood holds an important place in the religion of Islam and many essential elements of Islam are fostered under this concept. Brotherhood (sisterhood) harvests the fruits of faith and love for the sake of Allah (SWT). Regardless of whether we know each other in a global sense or in our local communities, there still exists that bond of brotherhood and sisterhood.

Continued on Page 29, Inshaa Allaah

CONGRATULATION CORNER

Submitted by: Salma Mohammed

Congratulations to Sheerida & Reyad Mohamed

Al-Hamdulillaah, Sheerida and Reyad are once more blessed with a baby girl- Aalia Aamanee Mohammed. Aalia was born on January 29th, 2013 at Memorial West Hospital Pembroke Pines Florida U.S.A. She weighed 7 pounds and 13 ounces and was 19.5 inches. She



Aalia Aamanee Mohammed

is the younger sister of Sarah and Hannah. May Allaah bless her and guide her on the right path, Inshaa Allaah.

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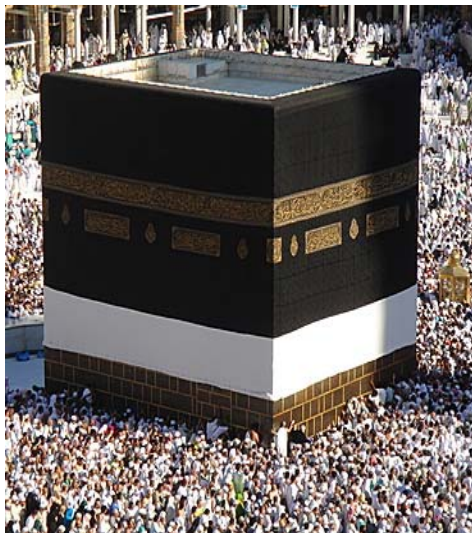


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UNDERSTANDING SHARIAH

Submitted by: Bro. Farooq Shafi
Sunrise, Florida U.S.A

(Translated from an article titled "Noor e Baseerat" in the Urdu daily Nawa-e-Waqt)

Since Islam is here till eternity, it is ancient as well as modern and that is Islam's unique

quality. Oneness of God Almighty, the Day of Judgment and the end of prophet hood are its ancient and absolute principals. The Sharia is old as well as modern for each era as well; meaning it fulfills the needs/demands of all times. It is an authentic rule of the Islamic Law that whatever is not declared Haraam (forbidden) is Halaal (allowed). It is apparently a vast field left open for all human beings. For example, haram things have been told to us and then the rest is halaal. In the Holy Qur'aan, Allaah SWT admonished the Jews for making those things haram that were declared halaal by Allaah SWT. Shaikh Ahmad Sarhindi (Mujaddid Alf Sani) has stated time and again in his teachings that we must stay silent (don't argue) about the areas wherein the Sharia is also silent and to keep in mind that only that action/thing is prohibited that which has been expressly forbidden. In modern times, many people think (falsely) that whatever is not mentioned in Sunnah (teachings of the Holy Prophet SAW), is prohibited.

Continued on Page 34, Inshaa Allaah

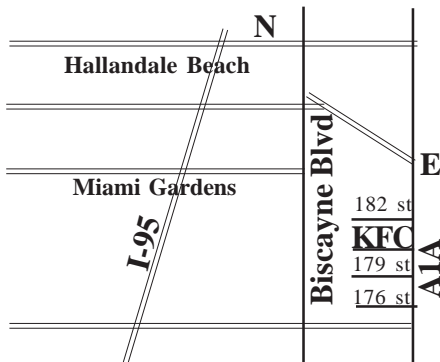
ATTORNEY CORNER COMPARATIVE STUDY OF ISLAMIC AND WESTERN JURISPRUDENCE

By: Justice ® Dr. Ghous Muhammad / Karachi, Pakistan

MEANING OF JURISPRUDENCE - The dictionary meaning of the word 'jurisprudence' is science of knowledge of law. In a generic or primary sense it includes the whole body of legal doctrine. By law is meant civil law as opposed to other bodies of rules to which the name has been extended by analogy. Jurisprudence can therefore be defined as systematized knowledge of any subject of intellectual enquiry into or the science of civil law. There is lack of unanimity among the Western Scholars about the definition of law. Every jurist has given a different definition, some say that it is the order of the superior to the inferior, some hold that this comprises the customs and traditions recognized by the state, while others maintain that this is an outcome of the necessity and expression of the will of society. This difference is due to their different views regarding the basic concepts of law. John Austin says, "Law is that rule of action which is made by a ruler for his subjects." He has real and objective view of law and ignores its ideal or just aspect. This may be true about the Statutory Law but does not cover the Personal Law and those spheres of law about which the Statutory and Personal Laws are silent. According to Salmond, law has indispensable relation with Justice.

Continued on Page 34, Inshaa Allaah

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The Islamic Center of America traces its history to the 1950s, when a dedicated group of young Lebanese Americans worked with Imam Mohammad Jawad Chirri to establish Michigan's first, purpose-built Shi'a mosque. The congregation's original house of worship was dedicated on Joy Road in Detroit in 1963. Its growth and dynamism are reflected in the congregation's new building, which opened in 2005 on Ford Road in Dearborn. The Center has also sponsored a popular K-6 school, the Muslim American Youth Academy, located next to its Ford Road facility, since 1997. The Islamic Center's new mosque, at 120,000 sq. ft., is grand in comparison to its earlier facility (17,000 sq.ft.), yet both structures are distinctive for the large spaces they set aside for religious and social events. The new mosque includes a vast meeting hall that can be divided into several smaller rooms, an industrial kitchen, a spacious prayer room with a high, calligraphy-decorated dome, offices, meeting rooms, etc., Led by Imam Hassan Qazwini, the Islamic Center offers a wide range of religious, educational, and public programs. It is frequently host to inter-faith tour groups and visiting dignitaries from around the world. With a congregation of over 3,000 members, the center has long been one of Detroit's most vibrant and influential Muslim institutions. A calendar of events, lectures by Imam Qazwini, prayer times, programs, and photographs of the new mosque are available at www.icofa.com.

AL-HIKMAT KHATAM-UL-QUR'AAN



Qaari Haafiz Khalid Rashid



Maulana Roshan



Shaikh Shafayat



Maulana Azadi

Al-Hikmat Services held a Grand Khatam-ul-Qur'aan on Saturday February 16th, 2013 at Darul Uloom Institute, South Florida U.S.A. There were a Qur'aanic recitations by Qaari Haafiz Khalid from Georgia, a speech by Maulana Azadi from Masjid Mu'mineen, Miami Florida, and a special Dua by Maulana Roshan for parents / near and dear ones who have passed away. A lecture was give by Shaikh Shafayat who recently published a book "Qur'aan & Ahaadith on Parents & Death."

The event was a great success with an audience of over 400 people.



Photo Above: Audience at the Khatam Qur'aan Program

7TH RAHMATUL LIL ALAMEEN CONFERENCE



Islamic School of Miami, Florida U.S.A



Shaikh Shafayat

Islamic School of Miami held their 7th Rahmatul Lil Alameen Conference on Saturday February 2nd, 2013 at Masjid Noor, Miami Florida U.S.A. There were Naats by Bro. Usman Malik, Bro. Ahsan Khan and Bro. Saqib Sakrani. Shaikh Shafayat was invited to speak on the Seerah of the Prophet Muhammad (S.A.W) in English while Mufti Manzarul Islam Azhari, from North Carolina spoke in Urdu.

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Al-Qur'aan:

Surah Al Baqara, Ayat 245 - *“Who is he that will loan to Allah a beautiful loan, which Allah will double unto his credit and multiply many times? It is Allah that give Want or Plenty, and to Him shall be your return.”*

Surah Adh Dhariat, Ayat 56 - *“I have created Jinns and Mankind for no other reason than worshipping me.”*

Surah Al-Kahf, Ayat 30 - *“As to those who believe and do good deeds, verily We shall not suffer to perish the reward of any who do a good deed.”*

Al-Hamdulillaah, due to the untiring efforts of the Muslim Brothers and Sisters from all over Florida, we now have a place for Jummua Salaah at Boynton Beach. We urge you all to come forward to build this project and leave behind you a legacy of Baraka and Hasana, Inshaa Allaah.

GRAND SEERAT-UN-NABI PROGRAM



Bro. Shaukhat Hossain

On Saturday February 9th, 2013 Al-Amin Center held a Grand Seerat-un-Nabi program at Pompey Park, Delray Beach Florida U.S.A. There were Qur'aanic recitations from Darul Uloom Hifz Students and short speeches from students of Masjid Mu'mineen, Miami Florida, U.S.A. There were lectures by Maulana Abdul Hakim Azadi and Shaikh Shafayat Mohamed plus beautiful Naats rendered by Al Haj Qaari Haafiz Allah Rakha from New York. Al-Hamdulillaah, the program was a great success with an audience of over 500 people. Bro. Shaukhat (President of Al-Amin Center) gave an update on the development of the new Masjid construction.



Photo above from Left:

Hafiz Allah Rakha, Maulana Azaadi & Shaikh Shafayat



Audience at the event

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Bro. Taj Siddiqui

RIGHTEOUSNESS

By Bro. Taj Siddiqui
Florida U.S.A.

The following are few verses from Quran that I admire profoundly and would like to share with you. These jewels illuminate the divine guidance for humanity.

PIETY & RIGHTEOUSNESS: Chapter 2, Verse 177” Righteousness is not only that you turn your faces towards east or west (in prayers),but it is also righteousness: -To believe in God, the Last Day (of judgment), the Angels, the (divine) Book, and the Messengers (of God);

-To spend your wealth and resources that you like so much, out of love for God, for your relatives, for orphans, for the (helpless and) needy, for the travelers, for those who ask, and for the redemption of the captives (of debt);

-To be punctual with your prayers (Salats), and practice regular charity (Zakat);

-To fulfill the contracts and promises that you have made;

-To be firm and patient, in pain, suffering and adversity, and during the times of struggle.

These are the people who are sincere, the people of truth, and the God-fearing.

THE TEN COMMANDMENTS OF QURAN: Chapter 17, Verses 22-37: Your Lord has ordained that you shall obey none but Him

-Be good to your parents. Should one or both of them reach old age in your lifetime, do not say to them any word of contempt, nor repel them. Talk to them with courtesy and respect, and take care of them with humility and kindness. Be very humble to them and pray to God : My Lord, have mercy on them just as they raised me with their love and affection when I was a child.

Continued on Page 33,
Inshaa Allaah

40 DAYS

Submitted by Rev. Thomas Graf
Professor at BC College, Florida U.S.A.



Rev. Thomas Graf

As I sit to reflect for this issue’s article, I am keenly aware of the upcoming Christian Season of LENT. This Wednesday many Christians will gather in their Holy Places and will leave with an ashen cross placed upon their heads, for all to see. This will begin a 40-day period dedicated to times of fasting, abstinence, prayer and introspection. This sacred number 40 appears in many traditions, and usually is associated with times of introspection, repentance, transformation and reconnection with the Almighty. For Christians, this marks the 40 days that Jesus the Christ entered the desert, where he was tempted, entered into prayer and then left this wilderness place to begin his public ministry. As those Christians receive the ashen crosses, the priest/minister will say “Remember thou art dust and unto dust thou shall return,” or, “Repent and believe the Good News.” Both sayings are scriptural and remind the Christian of who they are, who they should be, and where they are headed. Ultimately, are these not realities that people of all faiths need to address as they move forward during their earthly journeys? An interesting Christian tradition traces this Ash Wednesday custom to a time in the early church when only GREVIOUS sinners were called forth to receive these ashes and wear them for 40 days, for all to see.

Continued on Page 21, Inshaa Allaah

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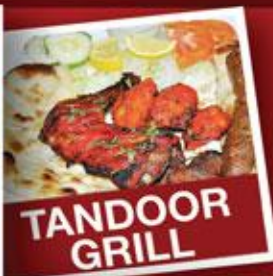
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This would have been part of their penance for their sinfulness. One Ash Wednesday, when all the GREVIOUS sinners came forward for their ashes, a little child ran forward to hold their parent's hand. When the priest approached the GREVIOUS SINNER, he then knelt down and placed similar ashes upon the child. The next year, when all GREVIOUS SINNERS approached the altar, not just the child, but all children and members of families came forward. The following year, the entire church came forward and all received ashes. What a wonderful testament to the reality that we ALL ARE SINNERS and we all need to approach our God and one another with humble hearts, ready to profess our shortcomings, ask for forgiveness and continue the journey here on earth, with eyes fixed on our ultimate purpose.

* * * * *

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When a married man is asked to do something, and he says: "I'll think about it" What he really means is that, he has to get his wife's permission - he doesn't know his wife's opinion as yet.

If men would remain loving and kind after marriage as they do before marriage, half the divorces won't have taken place. On the other hand, if women would have demonstrated the same attitude before marriage as they do after marriage, half the marriages won't have taken place .



Bro. Raa'id Khan

THE DEMISE

Poem by: Bro. Raa'id Khan

*Trapped in my own demise
wishing to be free
Engulfed with passion, but the
wrong kind
Filled with ignorance and empty
inside
Oblivious of my deen in times of forgetfulness
Whispers of the shaitan and deaf to my conscience
Ensnared in my own ruin spiraling downward
But the taste of light sweetens and brightens
As moistened lips utters the name
Recollection of truth pierces the mind
As the radiance enters the heart, beginning a
process
Slowly but surely the demise will end
And truth will prosper and the soul will suffice
So cry words and live time after time above, but
never below
Or you will sit where I stood and wish never to be
In a place of shame, failure, and guilt
A place known as the demise.*

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Assalaamu Alaikum. I am glad to receive the magazine in Grenada. Thank you.

Umm Kulthum / Grenada

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Very interesting website! Mashaa Allaah!

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To: Al-Hikmat Services Inc.

Assalaamu Alaikum,

My name is Ricardo Rodriguez Ali and I am the Muslim Clerk here at California Rehabilitation Center, Facility D. Due to the budget cut and lack of financial resources, we cannot afford to purchase literature needed to educate our community. I am humbly asking for any literature and Islamic Artifacts donations, (i.e., Qur'aan, Hadith, Khutbas, literature on Islamic ethnics, Islamic Videos, Prayer Rugs, Kufi, etc.,. It will be great help, if you could guide me with names and addresses of organizations that may provide assistance with our needs. In that regard, we would be extremely grateful for any and all assistance that you may provide.

Thanking you in advance,

Ricardo Rodriguez Ali,

Islamic Chaplain's Clerk / Facility D

NOTE: Due to security reasons, Al-Hikmat is unable to publish the addresses of senders and writers. However, generous Brothers & Sisters can give Zakaat or Sadaqa so Al-Hikmat could provide Islamic Materials and Literature to brothers and sisters in Correctional Institutions, plus to New Muslims and Non-Muslims who are needy and seeking to learn more about Islam. Inshaa Allaah.

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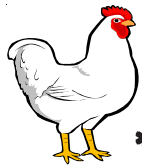
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**SWEARING-IN CEREMONY
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Sheriff Scott J. Israel.

On Tuesday January 8th, 2013 the Swearing-In Ceremony of Broward County Sheriff- Scott J. Israel, was held at the Faith Center in Sunrise, Florida U.S.A. Shaikh Shafayat was invited as the Muslim representative.

MASJID EBRAHEEM, JAMAICA WEST INDIES



MAASHAA ALLAAH

Al-Hamdulillaah, the photos on the left top / below shows the completion of Masjid Ebraheem in Jamaica. This project is being coordinated by Al-Hikmat Services Inc. May Allaah reward all those brothers and sisters who have contributed towards this Masjid. However, while the Masjid is 99% completed, there are still a few final touches pending like the painting of inside the Masjid and tiling the walkway around the Masjid from the Wudhu area, Inshaa Allaah.

NCJW GUEST SPEAKERS



Photo above from left:
Rabbi Barry Silver, Shaikh Shafayat and Father Joe Gallant

On Sunday January 13th, 2013 Rabbi Barry Silver (Jewish Faith), Father Joe Gallant (Christian Faith) and Shaikh Shafayat were invited by the NCJW (National Council of Jewish Women) to lecture on "Women in Religion." The program was held at Valencia Shores, Lake Worth Florida U.S.A. The event were coordinated by Francine Esterman, Vice President of NCJW.

DA'WAH TRIP TO ATLANTA, GEORGIA U.S.A.



Photo Above from left:
Mufti Khalid & Shaikh Shafayat



Photo Above: Shaikh Shafayat & Hafiz Khalid Rashid
On January 18th, 2013 Shaikh Shafayat delivered the Khutbah at ICCA (Islamic Community Center of Atlanta, Georgia), where Hafiz Khalid is the Imaam. Shaikh Shafayat also met with Mufti Khalid, the Imaam of Masjid Al-Farooq to discuss some Da'wah activities and ideas.

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YOUTH CORNER

Submitted by: Khizr Mohamed / AL-HAYA Youth

AL-HAYA (Al-Hikmat Arm of Youth & Art) Visit to the Grave Yard



Al-Hamdulillaah, Maashaa Allaah. AL-HAYA visit to the Graveyard on Sunday Jan. 20th 2013 was a Great Success. Approximately 100 Brothers and Sisters of South Florida participated in Reviving A Sunnah of the Prophet Muhammad (S.A.W) by making Dua for Parents, Relatives, plus Near and Dear Ones who have passed away. In addition to a message / reminder on DEATH by Shaikh Shafayat Mohamed, dua's were led by Haafiz Danyal, Haafiz Absar and Qaari Sajad.

Tennis Tournament Winner

AL-HAYA (Al-Hikmat Arm of Youth & Art) held a Table Tennis Tournament on Sun. Feb. 10th, 2013 at the Broward Table Tennis Club, Dania Florida, U.S.A. The winner was Bro. Abdool Rasheed from South Florida, U.S.A.



REVERT CORNER

Submitted by: Salma Mohammed

MUSLIM FIREFIGHTER

Kamal Saleem Rashad was born in Jacksonville, FL in 1957, and raised in Gainesville Florida with his mother and grandmother. His mother was not married when he was born, but his father, whom he didn't know was his father until his last year of high school. He was there every day and was the male figure in Kamal's life. His mother took care of him while his grandmother was the glue that held the family together. Kamal was raised as a Christian and attended a Methodist church. Having to go to Sunday school and Church almost every Sunday, he was the student that always had a lot of questions that just wasn't being answered by his Sunday school teacher or the minister. Kamal graduated from high school in 1975 and attend college at the University of Florida where he majored in Music/Business Administration. While attending college he started his quest to find answers to the many questions regarding faith. Kamal became very active in his search for answers regarding religion and began attending a number of churches, temples

and houses of worship- Baptist, Presbyterian, Catholic, Nation of Islam, Yahweh, etc.. In 1978 Kamal was hired by Plantation Police Dept.



Bro. Kamal Rashad

and attended the police academy at Broward Community College in 1978. He was the only African American police officer on the department for two years. In 1983 Kamal attended a Masjid for the first time in Miami, and a few months later accepted Islam as a religion and a way of life. In December of 1986, Kamal was hired as a Firefighter for the City of Miami Fire-Rescue Dept. He was promoted to Fire Lieutenant in 2000 and presently working as the Logistics Officer assigned to the Support Service Division. During his 25 ½ years here, Kamal had the opportunity to work part-time as Flight Medic for an Air Ambulance Company and the opportunity to own and operate a Medical Exam Company for approximately 5 years. He's scheduled to retire from the Fire Dept in February 2015. ★

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Send your Events and Upcoming Activities to Al-Hikmat TV 24/7 Online, so we could advertise your events on our Friday Night Weekly Highlights at 8:30pm. This will help others know of your events and prevent a clash of Events, Inshaa Allaah.

For more details contact: Al-Hikmat Office:

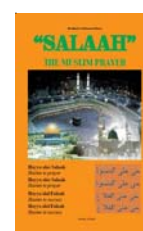
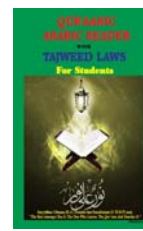
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Recognizes
Sis. Susan Smith

A revert to Islam since 1986, Susan Smith, has a background in Islamic school education, a former United Nations peace-keeper, mediator and social worker. Susan Smith was principal of Salah Tawfik Elementary and Middle School in Sunrise, FL with 189 students in PreK - 8th grades. Prior to that, she served as principal of Andalusia School, operated by the Muslim American Society, in Yonkers, NY with 286 students in PreK - 12th grades. In both New York and Florida, Susan has been passionate about developing civic-minded youth committed to making the world a better place. Susan is a member of Jews and Muslims (JAM) and All Interfaith Group; and in Yonkers was a member of the Dialogue Project, an interfaith group that meets once a month to discuss issues central to Palestine/Israel. As a Principal of Salah Tawfik School she was instrumental in hosting Georgetown University's Prince AlWaleed Bin AlTalal Center for Muslim Christian Understanding to provide a workshop on "Teaching About Islam and World Religions Through History," which was attended by 65 public and religious school teachers, interfaith members, and representatives of local government.



Sis. Susan Smith

Continued from Page 8

BE A TRUSTED FRIEND
and
AVOID GOSSIP

By: Sis. Sylmarie Mustapha / Coral Springs, Florida

Friendship is an important part of our lives. As we begin to form communities, these communities will branch off into smaller groups and networks; these will spin off into even smaller groups and circles of friendship. Subsequently, as these circles, begin to interact and socialize with each other, we develop and build a sense of connection, trust, rapport, support and understanding with members of the group. We become a "family of friends". This is very valuable to each of us because it fosters a sense of understanding, dependability and unity. As sisters, we could identify with the fact that women can only connect with other women on certain issues (issues that their spouses would not understand). At those times it is comforting to know that we have a good support group or network of trusted friends we can rely on and trust and who will be able to lend an ear and even share similar experiences.

Continued on Page 34, Inshaa Allaah

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my own Homeopathic remedies matching to the symptoms of patient, thereby getting a fast and effective cure. All Homeopathic remedies I used are prepared in USA under the guide line of the FDA. Homeopathy is a system of medicine which involves treating the individual with highly diluted substances, given mainly in tablet form, with the aim of triggering the body's natural system of healing. Based on their specific symptoms, I will match the most appropriate medicine to each patient. Homeopathy is based on the principle that you can treat 'like with like', that is, a substance which causes symptoms when taken in large doses, can be used in small amounts to treat those same symptoms. For example, drinking too much coffee can cause sleeplessness and agitation, so according to this principle, when made into a homeopathic medicine, it could be used to treat people with these symptoms. Homeopathic treatment is ideal to optimize the body's natural defenses against microbes. With the appropriate homeopathic treatment, people recover from infectious diseases, even the most serious ones, gently and rapidly. ●

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Article from: www.nutrition-and-you.com

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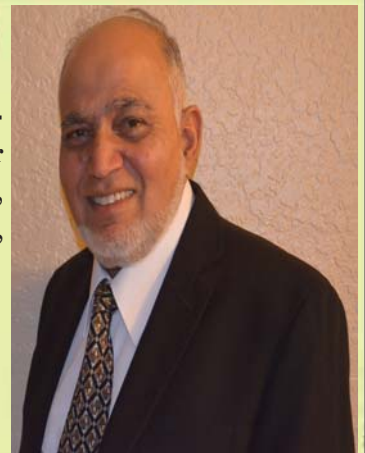
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FULL MENU

UNHAPPY MARRIAGE

Question: Assalamualaikum, my problem is that I have been married to my husband for nearly five years and we have a son of three years. I have been married before but it is my husbands first marriage, he constantly brings up my past and calls me a whore and a slag. He uses a foul word when he speaks to me. He has no respect. The first two years were good but suddenly everything changed. We had a huge argument about money, as I took some of his money and he wanted it back and I couldn't give it immediately he got his sisters involved and threw me out of the house. I went back to London and tried to get him and said I was sorry for what I did and I would give him his money back if he wanted. After being separated for two months he called me and told me we could start afresh and we don't have to

talk about the money. I agreed and came back, but things are worse. I am actually scared of him. I have given him money every month as I work but it hurts when he demands money from me. Please help me to make a decision. I am very tired of trying and trying and getting abused day in and day out. I am also scared of being alone. Thank You

Answer: WA ALAIKUM ASSALAAM W.B. I am sorry to hear of your unhappy situation. Based on your question, I suggest that you contact your Imaam or the person who performed your Nikaah to sit and preside over a meeting between you and your husband. Let the Imaam listen to both of you'll and decide whether your marriage could work or not. If it cannot work, then do not waste your life and time in misery. ★

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RIGHTEOUSNESS

By: Bro. Taj Siddique

Your Lord knows best as to what is in your hearts. If you are righteous, He will be forgiving to those who turn to Him again and again seeking His mercy.

-Share your wealth and give their dues to the relatives, to the needy, and to the travelers. Do not overspend your wealth and resources senselessly, as this will associate with the devil. The devil is ungrateful to his Lord. If you cannot assist them as your own resources are limited and you are seeking Lord's mercy with hope, then talk to them very gently and politely. Do not be stingy and a miser, but do not be extravagant either, as it

may result in your own poverty and helplessness. Your Lord grants abundantly to whom He pleases and measures it in a just manner. He is aware of the conditions of His servants and observes them closely.

-Do not kill your children out of fear of poverty. We shall provide sustenance for them and for you. Off course, killing them is a great blunder.

-Do not get even close to a situation that would tempt you to commit adultery. It is shameful act and an immoral way that opens the door to other evils.

-Do not kill anyone whom God has forbidden, except for

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OUR THREE FAITHS

By: Rabbi Jeffrey Kurtz-Lendner

And guard yourselves against a day when no soul will in aught avail another, nor will intercession be accepted from it, nor will compensation be received from it, nor will they be helped. And remember the time when We saved you from Pharaoh's people, who afflicted you with cruel suffering, slaughtering your sons and sparing only your women- which was an awesome trial from your Sustainer; and when We cleft the sea before you, and thus saved you and caused Pharaoh's people to drown before your very eyes." (Quran 2:47-50) The Christian "Last Supper" was actually a Jewish Passover seder and the Christian view of Jesus has a strong parallel in the Passover story. Here we have a holiday in the Jewish tradition that can be a foundation of bringing faiths together. Shaikh Shafayat has shared with the South Florida community the beautiful tree-

poster that highlights the relationship among all of the prophets that link our three faiths together. Judaism, too, celebrates the commonality of values that bring us together. When we respect each other religious values and commitments to our traditions and heritage, we can find that the commonalities among us help all of us find that instead of competing with each other as to defining "who is right and who is wrong," instead we can connect with other using the stories and values that remind us that we are ALL God's children and have all benefitted from the blessings God has bestowed upon humanity. ★

just cause under the law. If anyone is killed unjustly, We have granted the right of retribution to his heir. But let him not carry his vengeance too far in killing the culprit through taking the law in his own hands. The rights of the victim is supported and protected by the law.

-Do not approach any orphan's property until he attains maturity, except with the good intention of improving it.

-Fulfill your pledges as you shall be accountable for your promises.

-Give full measures when you measure out anything, and weigh with accurate and reliable scale. This is most fair and will prove to be best in the end.

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GOD before GUNS

and
GUARDIAN ANGELS

By: Sis. Karen Shah

In Chapter 41 V. 30-31 of the Qur'aan we are re-assured, "Those who say Our Lord is Allah, and afterward stand firm and steadfast, the angels descend on them saying, fear not, nor grieve, but receive the glad tidings of Paradise." In Chapter 82 V. 9-12, "Certainly humans deny the real concept of the day of judgment. But over you are appointed angels to protect you....writing down your deeds....they know all that you do." Quranic, Christian and Jewish teachings all include the idea of guardian angels. Put your trust in God, but tie your camel. Do your duty to Allah, recite Ayatul Kursi, study the Bible, Torah and Qur'an. Connect with God! Even our coins say "In God We Trust." And President Obama's oath of office ends with the words "So help me God." Let God appoint guardian angels as body guards! ★

BE A TRUSTED FRIEND AND AVOID GOSSIP

By: Sis. Sylmarie Mustapha / Coral Springs, Florida

In a group setting, it is sometimes difficult for a sister to open up and share her concerns and troubles; she may be ashamed to discuss her troubles. However, during these informal discussions, her honesty may bring a sense of relief to others in the group, because they too maybe experiencing the same situation or worse. So her openness allows us an opportunity to recognize that many of us face similar problems. When we all open up and share our issues, give each other advice, help each other with suggestions, this by itself is a healing for us and we connect with each other in a more comfortable way. It also eases the awkwardness for future conversations. We should be able to share our distresses with each other, because there are instances in our lives where we just need a “sounding board”, or the consolation to know we are not alone in our situation. If we see our fellow sister struggling with issues, whether it is physical issues, weight issues, family issues, financial issues; we should be happy to offer our help and share information, solutions and remedies that we may have knowledge about that could possibly alleviate her from future difficulties and complications. At the same time, we should be conscious of being a trusted friend and be respectful of privacy and avoid gossiping about our sisters’ situation, unless she gives us permission to share it with others. The Messenger of Allah (pbuh) said: “A Muslim is a brother to a Muslim: neither he wrongs him, nor hands him over (to another). And whoso comes to the need of his brother, Allah comes in his need ;and whoso removes a calamity of a Muslim, Allah will remove a calamity from the calamities of the Resurrection Day, and whoso conceals the faults of a Muslim, Allah will conceal his sins on the Resurrection Day” (Bukhari and Muslim). So let us consult each other and share with each other our experiences so that we can strengthen our bonds and influence each other positively, let us not desert each other in our time of need, for these may be tests for us all (and Allah SWT knows best). Let us en-

courage each other to do good deeds and keep away from evil actions and thoughts. And the believers, men and women, are protecting friends of one another, they enjoy the right and forbid the wrong’ (9:71)“*No road is long with when there is good company.*”

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ISLAMIC QUOTES OF WORTH

By Br. Hamzad Mohamed

- Islam is a one-stop shop where mankind can get all their spiritual needs met.
- Al-Fatiha is the kernel of Al-Quran.
- When our actions are coated with sincerity, Allah will be pleased with our spiritual gloss.
- Every Muslim should be a strong hinge on Islam’s door to prevent it from falling down.
- Prophet Muhammad (saw) was like a mirror for he reflected the ideals of Islam.
- An uneducated Muslim boy or girl is like a volcano waiting in the arms of time to erupt.
- The lever of truth in Islam has its fulcrum or support in Al-Quran.
- Always keep your foot on the clutch of Islam for life is an uphill battle. ❀

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UNDERSTANDING SHARIAH

Submitted by: Bro. Farooq Shafi

Not only this is false, it is also very dangerous. For One, we know there is no compulsion in Islam and it is fully supported by the Holy Prophet SAW’s teachings, but it is being presented as hard and difficult to follow. Second, this thought is escalating tensions among the many thus causing divisions among the Muslims. Third, and finally and most importantly, it is causing a diversion from the important principals of Islam for the Muslim Ummah. Let’s keep in mind that in our lives, we perform Fard actions first and Sunnahs after. After Sunnahs, follow Mustahabb (recommended), Mubaah (neither forbidden nor recommended) and then Makrooh (disliked). After all these, comes the field of Haraam (forbidden). Now, think about these steps before we even reach Haraam. Haraam are only

those things/actions that have been expressed by Allaah SWT as such. In salaah, we have Fard and then Sunnahs. Fard and Sunnahs are necessary. After that, one can perform as many Nafals (optional) as one wishes. Can someone say to another, “ you have performed so many nafals on such and such day, did the Holy Prophet SAW do as well?”. The answer to this would be, “Did the Holy Prophet SAW forbid this?”. Umar RA used to regularly keep nafal fast on Mondays and Thursdays. These days, many Muslims recite the names of the Khulefa e Rashideen (Abu Bakr, Umar, Usmaan & Ali RAM) in the Friday Khutbah (sermon). It was not and couldn’t be a practice in the time of the Holy Prophet SAW. Now, should we label it as a wrong practice? Allaah Knows Best. ❀

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RIGHTEOUSNESS

Submitted by: Bro. Taj Siddique

- Do not pursue or get involved in something nor follow anyone blindly in those matters of which you have no knowledge. The use of your ears, eyes and your heart will be accountable on the Day of Judgment.
- Do not walk arrogantly on the earth, for you can neither slash the earth nor attain the highest of the mountains. All these and their evil aspects are hateful in the sight of your Lord. ❀

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COMPARATIVE STUDY OF ISLAMIC AND WESTERN JURISPRUDENCE

Justice © Dr. Ghous Muhammad

He says, “Law may be defined as the body of principles recognized and applied by state in the administration of Justice.” But there are laws which are unjust and express the ulterior motives of the ruling class. It does not cover the International Law, as well. And according to him it has three kinds, namely:

- (1)Legal Exposition.—Dealing with what the law actually is;
- (2)Legal History.—Dealing with how any legal system came to be so; and
- (3)Science of Legislation—Dealing with as the law ought to be, and what is the object of law. In fact this kind is the scope of the subject of Jurisprudence.

To be continued in May/June 2013 Issue
Inshaa Allaah

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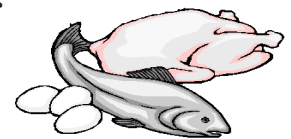
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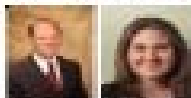
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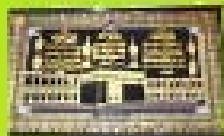
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