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By Sis. Karen Shah / Page 4

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FAILURE TO COMMUNICATE WITH EACH OTHER

By Rabbi Jeffrey Kurtz Lendner / Page 7

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DATE	FAJR	SUNRISE	ZUHR	ASR	MAGHRIB	ISHA
Sept. 1-6	5:43	7:02	1:20	5:50	7:37	8:56
7-12	5:46	7:04	1:18	5:46	7:31	8:49
13-18	5:49	7:06	1:15	5:41	7:24	8:41
19-24	5:52	7:09	1:13	5:36	7:17	8:34
25-30	5:55	7:11	1:11	5:30	7:11	8:27

DATE	FAJR	SUNRISE	ZUHR	ASR	MAGHRIB	ISHA
Oct. 1-6	5:57	7:14	1:09	5:25	7:04	8:21
7-12	6:00	7:17	1:08	5:19	6:58	8:15
13-18	6:03	7:20	1:06	5:14	6:52	8:09
19-24	6:06	7:23	1:05	5:09	6:47	8:04
25-31	6:09	7:27	1:04	5:05	6:42	8:00

Global Islamic Calendar ~ 1433 A.H - 2012

September						
Shawwal 1433 - Dh-Qa'da 1433						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 14
2 15	3 16	4 17	5 18	6 19	7 20	8 21
9 22	10 23	11 24	12 25	13 26	14 27	15 28
16 29	17 1	18 2	19 3	20 4	21 5	22 6
23 7	24 8	25 9	26 10	27 11	28 12	29 13
30 14						

October						
Dh-Qa'da 1433 - Dh-Hijja 1433						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 15	2 16	3 17	4 18	5 19	6 20
7 21	8 22	9 23	10 24	11 25	12 26	13 27
14 28	15 29	16 30	17 1	18 2	19 3	20 4
21 5	22 6	23 7	24 8	25 9	26 10	27 11
28 12	29 13	30 14	31 15			

UPCOMING ISLAMIC DATES

&

ISLAMIC OCCASIONS

1433 A.H. - 2012

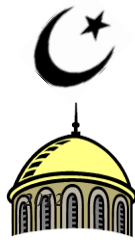
*Dhul Qa'dah ----- Sept. 17th, 2012

*Dhul Hijj ----- October 17th, 2012

*Yawm-ul-Arafat-----Oct. 25th, 2012

*Eid-UI-Adha----- Oct. 26th, 2012

Inshaa Allaah



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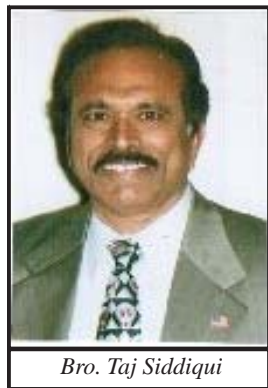
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CATHOLIC PRIEST
 to
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Journey Together

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Bro. Taj Siddiqui

MASSACRE
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Al-Qur'aan- Ch. 2 V. 274

Those who give their wealth night and day, secretly and openly, have their reward with their Lord; no fear will be on them, and they will not sorrow.

Hadith -

Whoever believes in Allah and the Last Day, let him speak good or else keep silent.

[Bukhari]

99 Attributes of Allaah
AL-AKHIR - The Last

Words of Wisdom-

"Patience is the companion of wisdom."

"Life consists not in holding good cards but in playing those you hold well."

"Only a life lived for others is a life worth while. When you live for others they will live for you."

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SHAIKH SHAFAYAT'S MESSAGE

Light Up Your Life

with the

ZHIKR OF ALLAAH

Summary of Khutbah written by Sis. Karen Shah

Program Vice President of Broward Interfaith Council, Florida U.S.A



Sis. Karen Shah

Do you want more spirituality in your daily life? Do you want to feel closer to Allah, feel more loved by Allah, and feel more love for all of Allah's creation? Then read Chapter 33 Verses 41-46 of the Holy Qur'an to find the medicine and prescription. Allah commands, "O ye who believe! Remember Allah in great quantities, and extol His limitless glory at morning and evening." Zikr is like medicine, and the prescription is to perform zikr at least every morning and evening. Some translators read this as "from morning to evening" which means we should be remembering Allah at all times. What is zikr? Zikr is the spiritual practice of remembering God by reading Qur'an, praying extra salat, listening to a khutbah, and repeating beautiful phrases from the Qur'an that glorify God. Try "SUBHAAN ALLAHAH, AL-HAMDULILLAH, LA ILLAHA IL ALLAHAH, and ALLAHU AKBAR." Try repeating some or all of Allah's 99 beautiful names. Zikr can be vocal or silent, done alone or in a group. Zikr is NOT our 5 obligatory prayers. And zikr is definitely NOT "bida" (an innovation). What did the Prophet (SAW) prescribe for the poor who cannot get the blessings of giving charity? He told them to repeat 33 times "Subhaan Allah," to repeat 33 times "Al-Hamdulillah," and to repeat 33 times "Allahu Akbar" after every fard

salat. What did the Prophet (SAW) prescribe for his daughter Fatima when she was having difficulty? To repeat these same phrases every night before sleep. One hadith reports you should keep your tongue wet (or busy) with the zikr of Allah. Another hadith reports that zikr is light on the tongue but heavy on the scale of Allah. In Verse 43, we learn the benefits of zikr: "Allah bestows His blessings upon you, with His angels (echoing Him), so that He might take you out of the depths of darkness into the Nur. And Allah is full of mercy towards His believers!" Nur means light, mercy, success, guidance, an open path to the barakat of Allah. Zikr removes darkness so we can see clearly and find our way out of difficulty, to find tranquility and peace. In Verse 44 we are told "On the Day when they meet Him, they will be welcomed with the greeting, Peace; and He will have readied for them a most excellent reward." Zikr gives us a different status. It raises us to higher levels in paradise. Zikr is different from salat. Don't follow a literal hardcore Islam that doesn't offer zikr as the prescription for peace. Reading Qur'an is zikr! Recite the 99 names of Allah! Repeat the beautiful phrases! Zikr softens the heart, removes the rust, and purifies the heart.

Continued on Page 33,
Inshaa Allaah

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RABBI'S CORNER

By: Rabbi Jeffrey Kurtz-Lendner / Temple Solel, Hollywood Florida



Rabbi Jeffrey

FAILURE TO COMMUNICATE WITH EACH OTHER

I believe that a large part of conflict exists in the world because of a failure to understand each other. Whether it is in our businesses, in our homes, in our houses of worship, in our communities, in government or in conflicts between nations I believe that often the true source of conflict is a failure to communicate with each other, to listen to each other but more importantly to really express empathy to what others are saying. When we speak we usually try to convince someone else why we're right. Even when we try to listen to another we still often listen to what they say but interpret it in terms of our own narrow context. We listen to what they say, dissect the thought and argue back to prove that we are right based on what they say. We often think that the solutions will be corrected if we communicate our own position better so that they understand us better. And then WE decide what OTHERS "really" want and how that what *they* want is really what WE want, and then we try to convince them of this fact without truly understanding what they really want. While solutions could be achieved through better communication, it needs to go beyond just listening and responding to what we hear. It needs to be based on listening and then making every effort to truly understand what they want. When you put yourself into the mind of the person or community with whom you have a conflict – and not merely interpret their position based on your own feelings but truly imagine what they are saying and why they are saying that – what are their life experiences that lead them to their opinions and feelings, then suddenly a light bulb goes off and you begin to feel what they feel from their point of view and not your own. And then you can begin to solve the conflict because instead of trying to convince them and others why you're right, instead you are understanding that their perspective is different, and that the solution comes not from convincing them that you're right but imagining what you would truly want if you were in their place. The next time you get into an argument with someone – try it. Don't just listen, respond and argue, but stop and think very hard, for a while, about what they are saying. Imagine that you are feeling the circumstances leading them to their position. You might just find that your conflict is resolved sooner, with less hard feelings, and the relationship is enhanced by your sincere efforts to understand the other. That truly is empathy. ✨

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SISTER'S CORNER

By: Sis. Sylmarie Mustapha / Coral Springs, Florida



Sister Sylmarie

TRIALS with CHILDREN & WEALTH

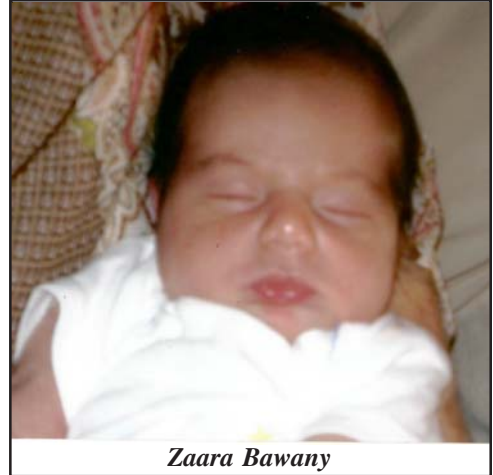
My Dear Friends: Allah (SWT) says in the Holy Qur'an: "Be sure that We shall test you with something of fear, hunger, some loss in goods, your lives, and the fruits of your toil, but give glad tidings to those who patiently persevere, who say when afflicted with calamity, "to Allah we belong and to Him is our return (Inna lil laahi Wa Inna ilayhi Raji'oon). They are those on who descend blessings from their Lord, and His mercy, and they are the ones that receive guidance". Further, if Allah (SWT), out of His wisdom, closes a door against you, He opens out of His mercy a door better for you than the closed one. It is by afflictions that righteous and understanding people are increased in rank and reward. Sa'ad bin Abee Waqqaas (RA) said: I said, "O Messenger of Allah, who are the most afflicted of all people? He (SAW) replied, "The Prophets, then the righteous people, then those who are nearest to them in perfection and those who are nearest to them. Man is tested according to his religiosity; if he is strong religiously, his test is increased and if he is weak in religion, his test is reduced. And a believer will be tested until he walks on the earth sinless [i.e. his sins have been erased by series of afflictions that he endured." (Al-Bukhari) My friends, we are tested in many different ways and in many different degrees, some may be minor, and some may be major. Hardship and afflictions could affect our health, our wealth, our sustenance, our children, our parents, our family and our friends. These calamities especially those that are sudden and unexpected wrench our hearts and impact us physically, psychologically, emotionally, financially and spiritually. When we are hit with such adversity, our first reaction, is to reach out to Allah (SWT) for help. We make dua and beg for help and continue to do so until ease comes. Depending on the severity of the affliction, we spend the majority of our time begging Allah (SWT) for help, for relief, for support, for mercy. Sometimes during these tests we repent and we make bargains with Allah, that if He brings ease to us, we will be a better person, we will give more charity, we will pray more, we will be more patient, we will make more effort to do good, we will stop doing all the wrong things that we have been doing.

Continued on Page 11, Inshaa Allaah

CONGRATULATION CORNER

Submitted by: Faria Mohamed

Congratulations to Aslam & Omara Bawany



Zaara Bawany

Aslam & Omara were blessed with a baby girl - Zaara Bawany. Zaara was born on August 3rd, 2012 at Broward General Hospital, Florida U.S.A. She is the grand daughter of Bro. Rafiq & Sis. Margaret Bawany. May Allaah bless her and make her amongst the righteous, Inshaa Allaah.

Congratulations to Ibrahim & Safiyyah Ramjohn



Ibrahim & Safiyyah

Ibrahim & Safiyyah were recently married on Wednesday July 18th, 2012. The Nikaah ceremony was held at Darul Uloom Institute, Florida U.S.A. May Allaah (S.W.T) bless them with a prosperous married life, Inshaa Allaah.

Ameen



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Bro. Farooq Shafi

PEARLS FROM AHADITH

Submitted by: Bro. Farooq Shafi
Sunrise, Florida U.S.A

1. Ibn Abbaas Muttalib (RA) relates that the holy Prophet SAW said, "Whosoever accepted Allaah as the Provider, Islam as a way of life and Muhammad as the messenger, tasted the real Imaan (faith) (Muslim)
2. Abu Darda (RA) relates that the Prophet SAW said, "On the day of judgment, the heaviest item on the scale of deeds will be good manners". (Abu Dawood)
3. Amama (RA) relates that someone asked the Prophet SAW, "what is Imaan?" The Prophet SAW replied, "when you are pleased by doing a good deed and sad by a bad deed, you have become a momin. (Ahmad)
4. Amama (RA) relates that the Prophet SAW stated, "whosoever loves someone for Allaah, becomes someone's enemy for Allaah, and gave away things for Allaah and them prohibited some for Allaah, has attained complete Imaan (faith). (Abu Dawood)
5. Anas (RA) relates that the one who has tasted real Imaan, will have three features: He will have the love for Allaah and the Messenger SAW more than anything else; whoever he/she loves will only be for Allaah; and he/she abhors to be a non-believer just as he/she will avoid being thrown in the fire. (agreed upon)
6. Ibn Abbaas (RA) relates that the Prophet SAW said, "whosoever has attained four qualities will be successful in this world and the hereafter; A thankful heart; A tongue that is always busy remembering Allaah; Patience in time of adversity; and a wife who is faithful to him about herself and his wealth. (Mishkaat)
7. Abu Huraira (RA) related that the Prophet SAW once asked, "Is there anyone who will pay heed to my advise and teach others?" Abu Huraira (RA) answered the call. The Prophet SAW held his hand and said, "Stay away from sinning and you will be salvaged; Be nice to your neighbor and you have become a true momin; Whatever you desire for yourself, should do the same for others and you will become a true Muslim; and refrain from too much laughter and jokes, because then the heart becomes insensible". (Tirmizi)

May Allaah SWT Accept this effort. Ameen!

(Translated from "Noor-e-Baseerat" an Urdu article in daily Nawai Waqt)

Continued from Page 8

TRIALS with CHILDREN & WEALTH

By: Sis. Sylmarie Mustapha / Coral Springs, Florida

If we really live up to these promises, Allah has now made us a better servant and lifts us up to a higher rank. Subhanallah!! Allah (SWT) loves us so much, that He does this for us. Sometimes we forget and may go back to our old ways, again Allah (SWT) may allow affliction to happen to remind us of our prior promise and His love for us to be of those who are righteous. Allah (SWT) is the One that gives us the courage, strength, perseverance, patience and hope to help us through our difficulties. Just as when we see our children making a mistake, we correct them and put disciplinary action into place, so that they will learn and not repeat that mistake again; and if they subsequently make another or the same mistake, we again discipline them, so that they will become obedient. So too Allah (SWT) wants to keep us in check and make us obedient servants. After every test, their comes relief, Allah (SWT) has assured us of this (Qur'an Chapter 94). Many of us have gone through difficulties, tragedies and devastating news, we feel it is unbearable, overwhelming and unending. We become distraught, grief overtakes us, but Allah is there with us to hold us up and eventually show us how to continue our lives and heal. Tests and trials are sent to test our patience, our faith and our love for Allah (SWT). We must be strong at these times and not question Allah as to why it happened. Know that Allah (SWT) will always bring us through these afflictions and we will be a better person, a better family, once we make more effort to worship Allah and do good and stay away from evil.

"A calamity that makes you turn to God is better for you than a blessing which makes you forget the remembrance of God."

"Trials will continue to befall the believing man and woman—with regard to themselves, their children, and their wealth—until they meet God with no sin on them." ~(Al-Tirmidhi)

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Republic of Trinidad & Tobago 50th Independence Anniversary

The Republic of Trinidad and Tobago held their 50th Independence Anniversary on Sunday August 12th, 2012 at the Broward Convention Center, Florida U.S.A.



Abzal Hosein received an award from TNT Ambassador, Dr. Neil Parsan on behalf of Al-Hikmat Services, Inc. in the category of "Organizations."



Shaikh Shafayat received an award from TNT Consul General, Dr. Anil Ramnanan in the category of "Community Service"



Wayne Shah received an award from TNT Ambassador, Dr. Neil Parsan in the category of "Business Development and Finance."



**Photo on Left:
From Left-**

Shaikh Shafayat Mohamed, Ambassador Dr. Neil Parsan Lt. Governor Jennifer Carroll, His Excellency Minister Bhoewar, TNT Consul General Dr. Anil Ramnanan

**VISIT TO MASAJID
West Palm Beach -Alabama - Tennessee**

During the month of Ramadhan, Shaikh Shafayat visited various Masjids as a Dawah Project on behalf of Al-Hikmat Services. The shaikh was accompanied by brother Waheed and brother Shaheed. They met with the Imaams and responsible brothers pertaining to Al-Hikmat Dawah Activities and Islamic Publications.

The Shaikh delivered the Jumua Khutbah at Baitul Mukarram Masjid and was also invited to do a fundraising for Baitul Mukarram Masjid in West Palm Beach Florida on the 27th night of Ramadhan.



Baitul Mukarram Masjid
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Photo Above: Huntsville Islamic Center



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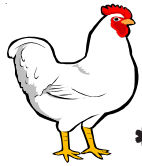
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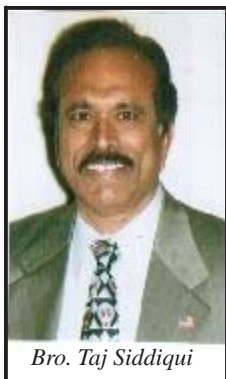
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Bro. Taj Siddiqui

MASSACRE OF MUSLIMS in MYANMAR

Compiled by: Bro. Taj Siddiqui

The following material is copied from various internet websites. These are only bits and pieces. A number of news articles, commentaries, photographs, and videos on this topic are available on the internet. Please write to the UN Secretary General for immediate action, and pray for your fellow Muslims. May Allah help them. Aameen.

The Demographics : Myanmar (Burma) is a sovereign country in Southeast Asia. It is bordered by India, Bangladesh, China, Laos, and Thailand. It has a population of about 56 million. There are over 53 million Buddhists, about three million Christians, about three million Muslims, and about one million Hindus and those who believe in other religions. 89% of the country's population is Buddhist. 4% of the population practices Christianity; 4%, Islam; 1%, traditional animistic beliefs; and 2% follow other religions, Independent researchers put the Muslim population at 6 to 10% of the population. Ethnic minorities such as the Muslim Rohingya people (about 800,000), have their citizenship status denied and treated as illegal immigrants instead.

Report from Amnesty International

Amnesty International has received credible reports of human rights abuses against Rohingyas and other Muslims— including physical abuse, rape, destruction of property, and unlawful killings – carried out by both Buddhists and security forces. The authorities should stop these acts and prevent others from occurring. On 3 June, 2012, a large group of local Buddhists killed 10 Muslims in Rakhine State, who were returning by bus to their homes in Yangon. Myanmar's National Human Rights Commission said on 11 July that at least 78 people have been killed since the violence began, but unofficial estimates exceed 100. Between 50,000 and 90,000 people are estimated to have been displaced. The Myanmar authorities are compounding the error by exacerbating the suffering of those displaced by the violence and violations.

History of Anti-Muslim Riots from Wikipedia

1962 : After the coup d'état of General Ne Win , the status of Muslims changed for the worse. Muslims were expelled from the army and were rapidly marginalized. The generic racist slur of "kala" (black) used against perceived "foreigners" gained especially negative connotations when referring to Burmese Muslims during this time. Accusations of "terrorism" were made against Muslim organizations such as the All Burma Muslim Union, causing Muslims to join armed resistance groups to fight for greater freedoms.

1997 : following reports of an attempted rape by Muslim men, a mob of about 1,000-1,500 Buddhist monks and others gathered in Mandalay. They targeted the mosques first for attack, followed by Muslim shop-houses and transportation vehicles in the vicinity of mosques.

Continued on Page 21, Inshaa Allaah

CATHOLIC PRIEST to EPISCOPAL PRIEST Journey Together

Submitted by Rev. Thomas Graf
Professor at BC College, Florida U.S.A.



Rev. Thomas Graf

It is with much humility that I accepted Shaikh Shafayat Mohamed's invitation to provide a regular column in this most blessed publication of Al-Hikmat. As I begin each time of preaching within my church, I pray: "May the Lord be in my heart and on my lips, that I might worthily proclaim His Holy Word." Salaam Alikum and a blessed Ramadan Mubarak to all our brothers and sisters during this most sacred time of the year. I pray your blessings upon me as I continue to discern the magnificent presence of Our most gracious God...Allah...who leads and guides us along life's journey. As the Sacred Quran states, "Nothing happens to you except in accordance with God's will. Anyone who believes in God, He will guide his heart. God is fully aware of all things." (64:11) As I look back on my journey, which began in the Bronx, NY and has led me to Miami Florida...from my Roman Catholic roots and former serving as Roman Catholic Priest, to now being happily married and an Episcopal Priest serving in both English and Spanish communities, father of three girls and three time grandfather, Hospice Spiritual Care Coordinator and Professor of World Religion...I can only say, Praise be to Our Most Gracious God, whose providence has led me to this time, this place and this moment. I very much look forward to sharing with you and learning from you, as we all continue this journey together, en route to our spiritual homeland, where we will indeed become FULLY AWARE OF ALL THINGS...Salaam Alikum.

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*My Journey to Islam -

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See Page 10 for more details.

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Muslim Communities Association

Al-Hamdulillah, the Muslim Communities Association of South Florida (MCA) represents one of the oldest and largest Islamic centers in South Florida. The background reflects the proposed expansion of Islamic Center of Greater Miami (ICGM) located at 4305 NW 183 Street, Miami Gardens, Florida, 33055. The proposed expansion will add a total of 8,200 square feet (4,600 square feet on the ground floor and 3,600 square feet on the second floor) in order to address the growing need of the community. The first floor will provide for much needed space for the brothers, while the second floor will provide a dedicated space for the sisters as well as class rooms for our children. Al-Hamdulillah, so far, all of you have donated \$350,000 towards this blessed project. An additional \$650,000 is required to make this plan a reality. As such, please open your hearts and donate generously towards this noble cause. Abu Hurairah (RA) reported, "The Prophet (Peace be upon him) said, when a person dies all his good deeds cease except for three: a continuous act of charity (sadaqa jaariyah), beneficial knowledge, and a righteous child who prays for him." Related by Muslim, and Abu Dawood. This project provides an opportunity for you to invest in your future, as well as invest on behalf of your loved ones who have departed from this world as sadqa jaria.

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MASSACRE OF MUSLIMS IN MYANMAR

Compiled by: Bro. Taj Siddiqui

Looting, destruction of property, assault, and religious desecration all were reported. At least three people were killed and around 100 monks arrested.

2001 : Tension between Buddhists and Muslims was also high in Sittwe. The resentments are deeply rooted, and result from both communities feeling that they are under siege from the other. The violence in February 2001 flared up after an incident in which seven young monks refused to pay a Muslim stall holder for cakes they had just eaten. The Muslim seller, a woman, retaliated by beating one of the novices, according to a Muslim witness. He attested that several senior monks then came to protest and a brawl ensued. One of the monks was hit over the head by the Muslim seller's husband and started to bleed. Riots then broke out. A full-scale riot erupted after dusk and carried on for several hours. Buddhists poured gasoline on Muslim homes and properties and set them alight. More than thirty homes and a Muslim guest house were burned down. Police and soldiers reportedly stood by and did nothing to stop the violence initially. There are no reliable estimates of the death toll or the number of injuries. More than twenty died according to some Muslim activists. The fighting took place in the predominantly Muslim part of town and so it was predominantly Muslim property that was damaged.

The Conflict in June 2012

The Riots : Buddhists started genocide in Rakhine in June 2012, after Myanmar's President Thein Sein has said Rohingya Muslims must be expelled from the country and sent to refugee camps run by the United Nations. It all started on 3rd June 2012 when 11 innocent Muslims were killed by the Burmese Army and the Buddhist mobs after bringing them down from a bus. A vehement protest was carried out in the Muslim majority province of Arakan, but the protestors fell victim to the tyranny of the mobs and the army. More than 50 people were reported killed and thousands of homes destroyed in fires

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7. Take multi-vitamins daily.

8. Laugh a lot. Enjoy your family, friends and intimacy with your spouse.

9. Have faith, be spiritual and thankful for all the bounties of life.

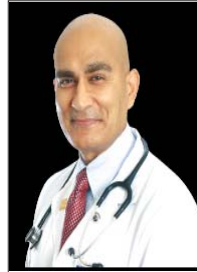
10. Make every day the best day of your life.

as Muslim-ethnic Rohingya and Buddhist-ethnic Arakanese clashed in western Burma.

The Alleged Rape : The wave of violence in June was sparked by the alleged rape and murder of a Buddhist woman by three Muslim men in a Rakhine village. In fact, a Muslim boy was in love with a Buddhist girl and both married and eloped to avoid wrath of local people. Two other Muslim boys helped them in arranging marriage and also to elope subsequently. All three boys were arrested by the police and one who had married the Buddhist girl was killed in the police custody. The two other boys have been sentenced to death and are to be executed.

Devastation of a Major City : In Sittwe, the capital of Rakhine state, the scars of recent conflict were everywhere.

Continued on Page 26, Inshaa Allaah



Dr. Jaffer

HUMOR

POLITICIANS LIE

A busload of politicians were driving down a country road when, all of a sudden, the bus ran off the road, and crashed into a tree in an old farmer's field. The old farmer, after seeing what had happened, went over to investigate. He then proceeded to dig a hole to bury the politicians. A few days later the local sheriff came out, saw the crashed bus, and asked the old farmer where all the politicians had gone. The old farmer said he had buried them. The sheriff asked the old farmer, "Were they all dead?" The old farmer replied, "Well, some of them said they were not dead, but you know how politicians could lie."

A politician was campaigning in a rural area. He saw a young man milking a cow at an old house. He approached the young man, to make his pitch for a vote. Just as he was getting started, an old man called from inside the house. "Son, get inside the house - And who is that guy you're talking to?" The son said, "he's a politician". "In that case, you'd better bring the cows inside with you also." ●

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*Landra Russell
Texas U.S.A.*

2002 NEWSLETTER

Dear Al-Hikmat,

I recently had the pleasure of viewing one of your old newsletter (2002). I really enjoyed it and would gladly subscribe with you. Please forward me a recent copy. In advance, may Allaah reward you for your efforts.

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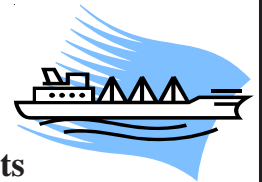
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Shaikh Shafayat Mohamed

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Photo Above: Sgt. Jim Gort Pembroke Pines Police giving Eid Greetings to the Audience at Darul Uloom Institute.



Photo Above: Masjid Ebraheem, Riversdale Jamaica West Indies

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THE BEAUTIFUL GIRL

Submitted by Bro. Khizr Mohamed

A boy saw a BEAUTIFUL girl that captured his heart. He went to his dad as he wanted to marry her. His dad responded, "No you don't deserve her. I will take her for myself!" They had a disagreement, so they went to the city's judge to solve the problem. He told them "neither you or him will marry her, i'm the one who deserves her!" They all began to quarrel and went to the governor of the city! Of course we all know what happened! he also wanted her for himself. They all wanted her for themselves. Finally the girl said, "We will make a race in the Forest and you will all chase me and whoever catches me is the winner!" They ran and ran and ran and finally not realising an abyss the four men fall in a deep abyss! they all settled in the deep hole staring at the girl who looked down at them and said, "I'm the Dunya! No matter how you chase me you will end up in this hole!"

Oh ALLAAH! Keep us aware of our PURPOSE OF LIFE. Oh ALLAAH enable us to fulfill our purpose.

Oh ALLAH help us fulfill this purpose.

Ameen

Continued from Page 21

Compiled by: Bro. Taj Siddiqui

MASSACRE OF MUSLIMS IN MYANMAR

Burned homes, shops and entire markets dot the Buddhist-majority city of nearly 200,000 people. Traditionally Muslim neighborhoods, such as Shwe Pyar, Nazi Konetan and Mawlike, were deserted, locked up, or living in deep secrecy. Prominent mosques and buildings bear signs from the municipality reading, "No one is allowed to enter." In some areas of Sittwe, the devastation from the violence that peaked in June is comparable to Cyclone Nargis, which struck Myanmar in 2008. Most striking was the almost completely absence of the Rohingya population that once made up nearly one-third of the city's residents, and the largest portion of its working class. The impact of that loss was obvious. The Rohingya who worked as the city's ever-present rickshaw drivers and porters at the jetty and markets are now gone. There are no signs of Muslims at the airport, the boat shuttles that ferry passengers to outlying islands, or even the local busses that run Buthidaung to Maungdaw, two Rohingya-majority states.

Mass Graves : HRW says hundreds of men and boys were rounded up in mass arrests, their whereabouts still unknown. Informal Rohingya estimates put the number of missing and arrested in the thousands. On the hushed streets of Sittwe and in the tent city outside Bhumei, Rohingya speak of the brutality of the Rakhine and the Myanmar forces, and of the many loved ones still missing from the conflict. In a series of interviews with off-duty security officers at bars and restaurants in Sittwe, a picture

emerged of what some Myanmar military and police think about the Rohingya. An ethnic Rakhine soldier from the 352 Light Infantry Battalion claimed he and his comrades killed "300 Rohingya" from Myothugyi village near the area of Three Mile between Buthidaung and Maundaw townships on the night of June 8. "I put the butt of my gun here at [the right side of] my waist and shot down many Muslims while keeping my left hand on magazines so that I could quickly fill up my bullets," said the soldier, now stationed at a village outside Maungdaw. "There were so many dead bodies that we even had to call in a bulldozer to make a mass grave." Another ethnic Rakhine soldier boasted that he and his troops killed an uncountable number of Rohingya in the village of Nyaung Chaung in the countryside around Maungdaw during the early June crackdown.

Refugee Camps : The United Nations has estimated that 80,000 people are still displaced around the cities of Sittwe and Maungdaw. Outside Sittwe, where the fleeing Rohingya had gathered, the situation was worse. The village of Bhumei, a few kilometres to the west, was overrun by thousands of refugees who said they were forced from the city, first by mobs, then by security troops. The refugees endured the current monsoon rains in mud-floored tents, living mostly on bags of rice provided by the UN's World Food Program. There is no clinic, proper bathroom or clean water. One woman was crying in the street with her rain-soaked children on her lap. She said they were sick and there was no clinic to look after them or food to eat.

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Continued on Page 33, Inshaa Allaah




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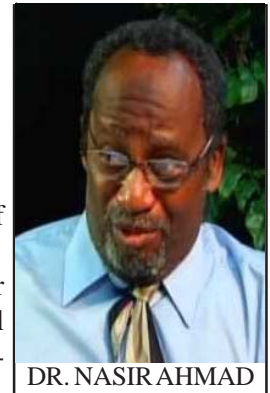
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Dr. Nasir met with heads of State-in UAE, Abu Dhabi, Doha and Qatar. He also met with King Khalid, Saudi Arabia and President Anwar Sadat, Egypt.

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AL-HIKMAT TV

Shaikh Omar Suleiman is the current Director of the Islamic Learning Foundation ICNA, Instructor at Almaghrib Foundation and a sitting member of the ICNA Shariah Council. Born and raised in the United States, he embarked on his journey to study traditional

Islamic sciences in 2000 in the United Arab Emirates primarily under the instruction of Sheikh Tariq Ibn Rajah and other scholars from Umm Al Qura such as Sheikh Amr Al Shishany and Sheikh Saleem Ziad for 3 years. He has also greatly benefitted from the wisdom and teachings of Dr Salah As-Sawy, Dr Hatem Al Haj, and his wife's father, Sheikh Husam Mubarak. May Allah preserve them all. Afterwards, he completed his Bachelor's degree in Islamic Jurisprudence with honors from IOU, Bachelor's degree in Accounting from UNO, and is currently pursuing his Masters degree from the University of Wales in the field of "The Fiqh of Minorities" for which he is authoring a thesis on the comprehensive integration of Muslims into Western society without compromising their faith. He is a frequent lecturer and keynote speaker at national conferences and conventions on a variety of subjects. He is also a speaker for the Citizen Dialogue program of the US State Department which trains foreign diplomats and audiences in the study of Islam. He has served as ICNA Relief's Outreach Director in Louisiana since 2005. He is very active in engaging non Muslim audiences through university events and activities and several church invitations. In 2008, he helped found the East Jefferson Interfaith Clergy Association of which he currently sits on the steering committee. He was awarded for "Outstanding Civic Achievement" by the Mayor and City Council of New Orleans in 2010. He is currently teaching and in his Masters program of Islamic Finance with the Institute of Islamic Finance in the UK, and will be pursuing his PhD in Islamic Studies from Malaysia in the Fall of this year, insha Allaah. (You can also tune in to Al-Hikmat TV for an Interview with Shaikh Omar Suleiman on "Global Issues," Inshaa Allaah). ◆

HAJJ TIPS

By Sis. Asma bint Shameem

1. Educate yourself before you go - Learn how to perform this magnificent journey closest to the Sunnah by attending a course or classes by a teacher. Because the closer to the Sunnah your Hajj will be, the more acceptable it will be to Allaah. Know the various rulings about the Meeqaat, Ihraam, Tawaaf, staying in Mina, stoning the Jamarat,

visiting the Prophet's (S.A.W) Masjid, etc.

2. Go with a prepared heart - Hajj is not only a journey of the body to the house of Allaah, it is also a journey of the heart and soul. Just as it is important to know the manners of performing Hajj, it is equally important to prepare yourself spiritually. Remember, this is Hajj - a great act of Ibaadah,

the fifth pillar of our Deen which Allaah loves.

3. Know Salatul Janazah - "Whoever attends the janaazah until he offers the prayer will have one qeeraat (of reward), and whoever attends until (the deceased) is buried will have two qeeraats." It was said, "O Messenger of Allaah, what are the two qeeraats?" He said, "Like two great mountains," meaning, of reward. (Saheeh)

4. Don't get overwhelmed with the crowd - This is the Ummah of your beloved Prophet Muhammad (S.A.W). All of you are there for one and one purpose only - to worship One God, Allaah. So love them, have mercy for them and make dua for them.

5. Time is Precious - Do all your 5 prayers in the Masjid, no excuses allowed! When you pray in Masjid al-Haraam in Mecca, your salaah is multiplied by 100,000 times. When you get to Mina, busy your self with making dua, dhikr, reading Qur'aan, etc. The Prophet (S.A.W) said: "The best of du'a is du'a on the day of 'Arafah, and the best thing that

I and the Prophets before me said is Laa ilaaha ill-Allaah wahdahu laa shareeka lah. -Tirmidhi

6. Hajj is not your annual vacation trip - It's an act of Ibaadah. Remember this is Hajj, not a cruise or a vacation.

7. Don't just say it... mean it -When you recite the Talbiyah, don't just say it like a parrot, without knowing what it means and what it implies. You are saying "Labbaik, Allaahumma Labbaik.." What do these words imply? Oh Allaah I am here, here to serve You, here to obey You, here to submit my life, my wants, my desires only to You.

8. Be nice - Obviously, everybody wants their Hajj To be 'Mabroor' (accepted) because the Prophet (S.A.W) said: "There is no reward for Hajj mabroor except Paradise." (Al-Bukhaari) They said: "What makes Hajj mabroor, Messenger of Allah?" He said, "Providing food to people and spreading (the greeting of) salaam." (Fath al-Bari, 4/446) Thus we see that being kind to the people, being generous and considerate, serving and helping them is the KEY to having your Hajj accepted. So go ahead and help that old lady with her luggage, and the older brother across the street. May Allah accept all the Hajj of all the brothers and sisters, and teach the coming Hujjaj how to best prepare and earn a Hajj Mabroor, Ameen. ◆

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By Br. Hamzad Mohammed

ASJA Primary Teacher/ Trinidad, West Indies



Br. Hamzad

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So pay me some heed.
Just come to the fore
As your life I'll lead.
Milk slowly all my pages
While drinking from my cup.
Should do so in stages.
Never stop! Don't stop!
Let lips kiss me on my cover.
Dearly paint me with a smile.
Take me to every corner
Where I'll light up your isle.
Bask in my sunshine.
Enjoy! Enjoy! I do say.
At your service, food divine,
Thus in your heart, let me stay.
My aiming for the sky is good
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Breathe me, please you should,
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Surah Adh Dhariat, Ayat 56 - *"I have created Jinns and Mankind for no other reason than worshipping me."*

Surah Al-Kahf, Ayat 30 - *"As to those who believe and do good deeds, verily We shall not suffer to perish the reward of any who do a good deed."*

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QUESTION & ANSWER CORNER

By Shaikh Shafayat Mohamed

THE ANIMAL SHOULD NOT BE WEAK OR SICK

Question: What's the law on the Sacrificial Animal for Eid?

Answer: The following are some references pertaining to your questions: Sahih Al-Bukhari - Narrated by Al Bara - The Prophet (S.A.W) said (on the day of Id-al-Adha), "The first thing we will do on this day of ours, is to offer the ('Id) prayer and then return to slaughter the sacrifice. Whoever does so, he acted according to our Sunna (tradition), and whoever slaughtered (the sacrifice) before the prayer, what he offered was just meat he presented to his family, and that will not be considered as Nusak (sacrifice)." (On hearing that) Abu Burda bin Niyar got up, for he had slaughtered the sacrifice before the prayer, and said, "I have got a six month old ram." The Prophet said, 'Slaughter it (as a sacrifice) but it will not be sufficient for any-one else (as a sacrifice after you)." Al-Bara' added: The Prophet said, "Whoever slaughtered (the sacrifice) after the prayer, he slaughtered it at the right time and followed the tradition of the Muslims."

Conditions for Sacrifice

A sacrificial animal should satisfy the following conditions:
1. It should be two years old, if it is an animal other than a sheep. As for sheep, even a six month old lamb may be sacrificed, but it should be fat and healthy. As for a camel, it must be at least five years old, a cow two years old, and a goat a year old at least.

2. It should be healthy and free from all physical defects. It should not be one eyed, nor should it limp, be mangy, or very thin and weak.

Selecting One's Own Sacrificial Animal

Malik has reported from Hisham bin 'Urwah and he from his father that he used to tell his sons: "O my sons! Do not slaughter an animal in the name of Allah such as you will be embarrassed to present as a gift to a close and respected friend of yours. Allah is the Most Honorable and Most Generous, and He is the most deserving to be offered the best of what you have." Sa'id bin Mansur reported that Ibn 'Umar once mounted in Makkah on a nice she-camel, which he liked very much, and said, "Excellent! Excellent!" admiring it. Then he dismounted, marked it as an offering, and a sacrifice for the pleasure of Allah.

Reference / Fiqh Us Sunnah

Allaah Knows Best

(By request, the names of the questioners are not published)

Answers Online by: Shaikh Shafayat Mohamed

WWW.ALLEXPERTS.COM

(Go to Religion/Spirituality, then go to Islam, then Click on Islamic Scholar). You can also send Questions to alhikmat@hotmail.com. Your Questions will be answered in the order they were received.

Continued from Page 4

LIGHT UP YOUR LIFE WITH THE ZHIKR OF ALLAAH

Summary of Khutbah written by Sis. Karen Shah

Muslims must become examples of peace and beauty and gentleness. Not just on our tongue, but in our style, how we live and treat others. In Verses 45-46: "Truly We have sent you O Prophet as a witness and bearer of glad tidings and warnings. And it is by Allah's permission that you are chosen as a lamp to spread the light of the Qur'an." We should all try to develop that Light, and to be a reflection of the Light. Through the spiritual practice of zhikr we can be blessed with Allah's Nur, begin to see the world properly and to act properly. We can be a reflection of Allah's love and compassion to the world. Make time for zhikr: it is not just sunnah, it is a command from Allah. The Prophet showed us how to do it.

For a Video/Audio Copy of this entire Khutbah by: Shaikh Shafayat Mohamed

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Continued from Page 26

MASSACRE OF MUSLIMS IN MYANMAR

Compiled by: Bro. Taj Siddiqui

Most of these resources are, however, in areas that belong to non-Burman ethnic minorities while the military junta, and especially its elite, is exclusively Burman. Arakan is the region where oil and gas exploration companies from China, India and elsewhere are stationed. Arakanese are a non-Burman minority that never had cordial relations with the majority but professes the same religion – Buddhism; while Rohingyas who are native to the same region are Muslims. A violent conflict in Arakan is in the best interest of the military junta. As they side with the Buddhists, it helps them project themselves as pious Buddhist but more importantly it gives them the reason to intervene and directly control the area. Martial law was imposed in the region following the recent violence. So while Arkans and Rohingyas fight over petty faith issues, the Burman military enjoys the riches of oil. As it stands, the vast majority of Rohingya is denied Myanmar citizenship, cannot own businesses, marry or relocate. Whether this long-simmering dispute is founded in race, religion or population, matters little to the Rohingya stuck in camps such as Bhumei. Nor to the Rakhine who live in majority Rohingya areas and claim to live in constant fear of attack. Some scholars claim the animosity between Rakhine and Rohingya began during the Second World War, when Buddhist backed the Japanese and Muslims the British. In either case, unless the government or international bodies intervene, the violence and discrimination seem destined to continue.

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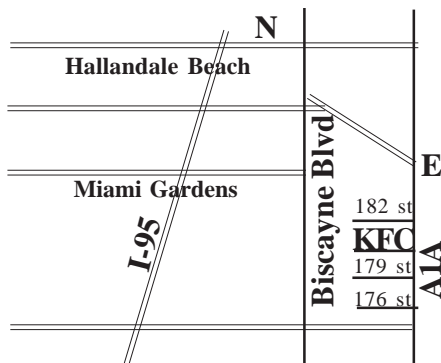
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